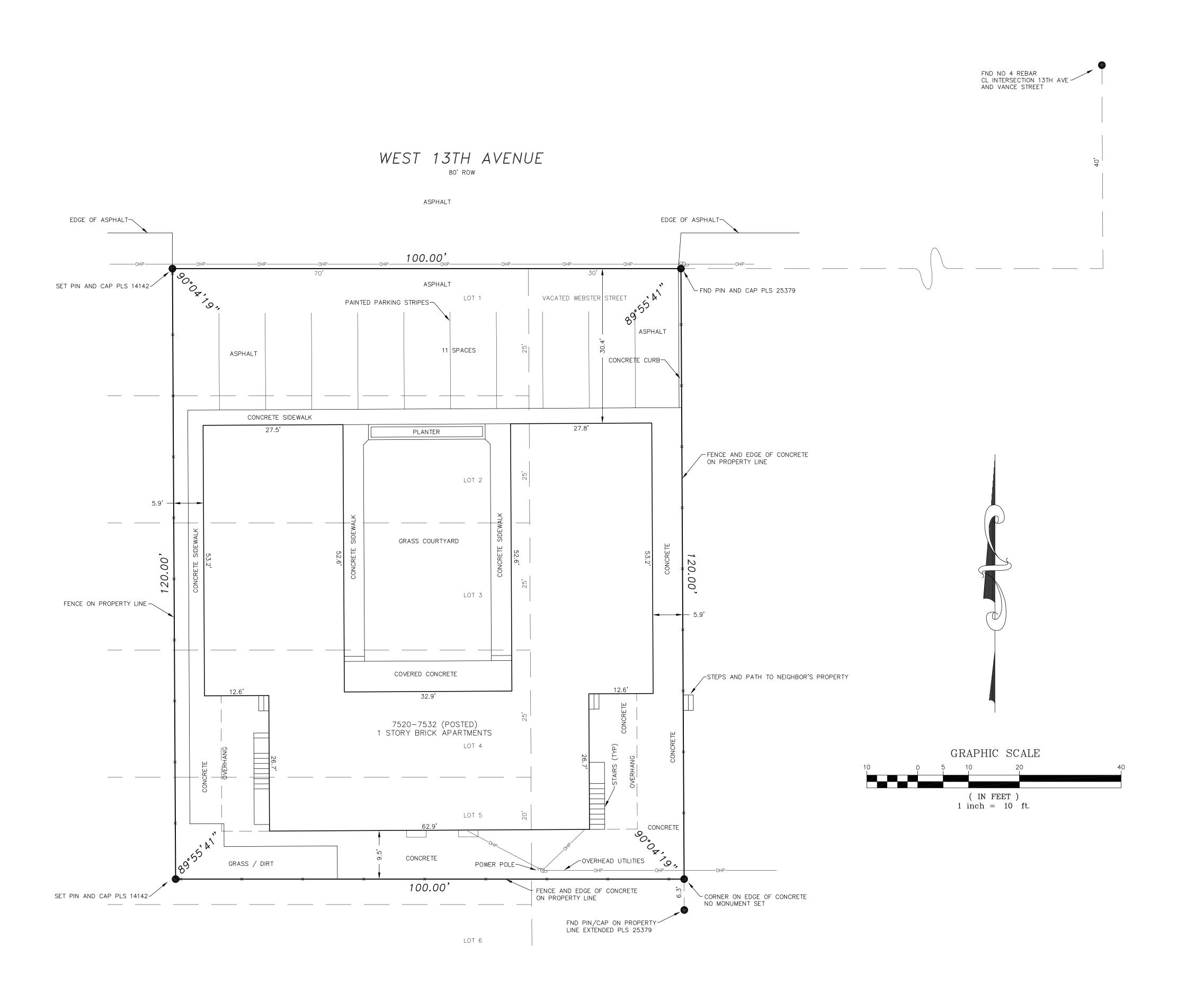
A.L.T.A./A.C.S.M. LAND TITLE SURVEY

A PORTION OF THE NE 1/4 OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 69 WEST OF THE 6TH P.M. COUNTY OF JEFFERSON, STATE OF COLORADO



LEGAL DESCRIPTION:

THE EAST 70 FEET OF THE NORTH 120 FEET OF BLOCK 62, LAKEWOOD ACCORDING TO THE RECORDED PLAT THEREOF TOGETHER WITH THE WEST 30 FEET OF THE NORTH 120 FEET OF VACATED WEBSTER STREET ADJOINING BLOCK 62 ON THE EAST, COUNTY OF JEFFERSON, STATE OF COLORADO.

GENERAL NOTES:

1. NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATE SHOWN HEREON.

2. THIS A.L.T.A./A.C.S.M. LAND TITLE SURVEY, AND THE INFORMATION HEREON, MAY NOT BE USED FOR ANY ADDITIONAL OR EXTENDED PURPOSES BEYOND THAT FOR WHICH IT WAS INTENDED AND MAY NOT BE USED BY ANY PARTIES OTHER THAN THOSE TO WHICH IT IS

3. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY RUBINO SURVEYING TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD, RIGHT OF WAY OR TITLE OF RECORD. RUBINO SURVEYING RELIED UPON TITLE AMERICA, COMMITMENT NO. T0065085 DATED JUNE 06, 2007.

4. THERE IS ADEQUATE INGRESS TO AND EGRESS FROM THE SUBJECT PROPERTY PROVIDED BY 13TH AVENUE.

5. THE SUBJECT PROPERTY HAS 11 REGULAR PARKING SPACES.

6. THIS SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.

EXCEPTIONS:

NONE THAT ARE PLOTTABLE

SURVEYOR'S CERTIFICATE:

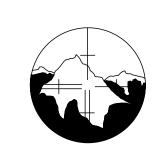
SPERRY INVESTMENTS 648 CORP., AND /OR ASSIGNS;

HIGHLANDS EQUITY, LLC; TITLE AMERICA;

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 2005, AND INCLUDES ITEMS 1, 4, 7(a), 8, 9, 10 AND 11(a) OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION, AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE, AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS."

ROBERT J. RUBINO, PLS 14142





prepared by: RUBINO SURVEYING 3300 AIRPORT ROAD HANGAR T2, BOX B BOULDER, COLORADO 80301 | DRAWING NO: 07142.DWG (303) 464-9515

REVISIONS

SHEET 1 OF DATE OF SURVEY: 8/23/07 DATE OF DRAWING: 8/26/07

PROJECT NO: 07142 DRAWN BY: BR