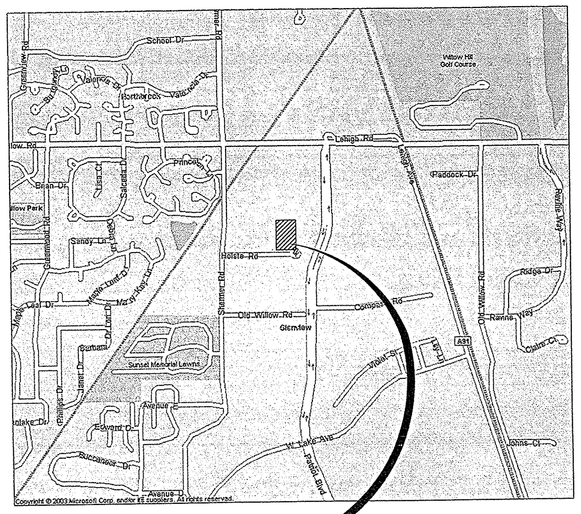
A.L.T.A. / A.C.S.M. LAND TITLE SURVEY



SITE LOCATION

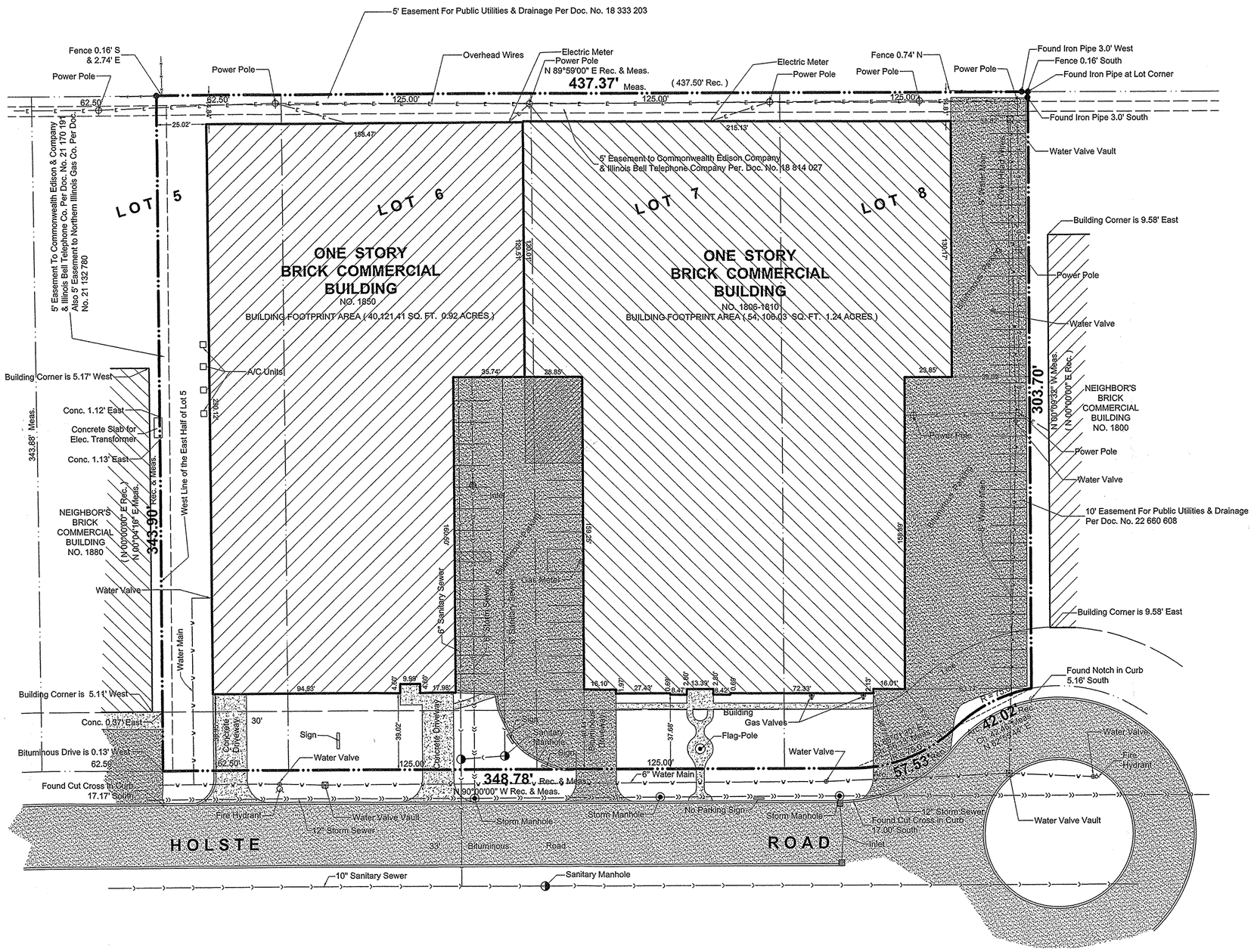
LEGAL DESCRIPTION

THE EAST HALF OF LOT 5 AND ALL OF LOTS 6, 7 AND 8 IN GLENDALE INDUSTRIAL DISTRICT, A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO KNOWN AS: 1808-1850 HOLSTE ROAD, NORTHBROOK, ILLINOIS.

N

Scale: 1" = 30'



LEGEND	
○	SET IRON PIPE
●	FOUND IRON PIPE
+	CROSS IN CONCRETE
□	MONUMENT
Meas.	MEASURED DISTANCE
Rec.	RECORDED DISTANCE
R.O.W.	RIGHT OF WAY
	FIRE HYDRANT
	LIGHT POLE
	LIGHT POLE WITH TRAFFIC SIGNAL
	STREET LIGHT
	WATER VALVE VAULT
	WATER VALVE
	WATER METER
	WATER BUFFALO BOX
	SANITARY MANHOLE
	SANITARY CLEAN-OUT
	STORM MANHOLE
	INLET ROUND
	INLET SQUARE
	FLARED END SECTION
	SERVICE POLE
	TREE
	SIGN
	GAS VALVE
	GAS METER
	ELECTRIC METER
	TELEPHONE INTERFACE
T	TELEPHONE MANHOLE
TCB	TRAFFIC CONTROL BOX
	TRAFFIC SIGNAL VAULT
	TRAFFIC SIGNAL
OV	OVERHEAD WIRES
UE	UNDERGROUND ELECTRIC
T	TELEPHONE
FOC	FIBER OPTIC CABLE
CATV	CABLE TELEVISION
W	WATER MAIN
S	SANITARY SEWER
ST	STORM SEWER
	WOOD FENCE
	CHAIN LINK FENCE
	ELECTRIC TRANSFORMER
	TELEPHONE PEDESTAL
	CABLE PEDESTAL
	UNCLASSIFIED MANHOLE
	SOIL BORING
	MAILBOX
	BOLLARD
	WETLAND

1. THE LEGAL DESCRIPTION SHOWN HEREON IS THAT WHICH WAS PROVIDED TO BARRINGTON ENGINEERING CONSULTANTS, LTD. BY THE CLIENT.
2. FOR EASEMENTS, BUILDING LINES AND OTHER RESTRICTIONS NOT SHOWN ON THE SURVEY PLAT, REFER TO YOUR ABSTRACT, DEED, CONTRACT, TITLE POLICY AND LOCAL BUILDING LINE REGULATIONS.
3. SCALING FROM REPRODUCTIONS IS NOT RECOMMENDED.
4. THIS IS AN ALTA/ACSM SURVEY. IT IS NOT INTENDED TO BE USED AS THE BASIS FOR ENGINEERING/ARCHITECTURAL DESIGN.
5. ANY REPRODUCTION OF THIS PLAT IS STRICTLY PROHIBITED WITHOUT WRITTEN CONSENT FROM BARRINGTON ENGINEERING CONSULTANTS, LTD.

THE UTILITIES SHOWN HEREON WERE TAKEN FROM THE BEST AVAILABLE RECORDS ON FILE.

BUILDING FOOTPRINT AREA:

PARKING SPACES: STANDARD = 63
HANDICAP = 00

LOT AREA: 149,087.60 SQ. FT. (3.42 ACRES)

* THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR.
* ALL INFORMATION REGARDING RECORD EASEMENTS, ADJOINERS, AND OTHER DOCUMENTS WHICH MIGHT AFFECT THE QUALITY OF TITLE TO TRACT SHOWN HEREON WAS GAINED FROM TITLE COMMITMENT NUMBER 1401 008336334 D1 PREPARED BY CHICAGO TITLE INSURANCE COMPANY DATED 02/14/2006 AND PLAT OF SUBDIVISION RECORDED IN COOK COUNTY, ON 11/17/61 AS DOCUMENT # 18333203
* UTILITIES LOCATED BY JULIE. DIG # A0690949
* NO OTHER OBSERVABLE EVIDENCE OR SURFACE INDICATIONS OF UNDERGROUND EASEMENTS WERE VISIBLE AT THE TIME THE PRESENT SURVEY WAS MADE.

STATE OF ILLINOIS)
COUNTY OF COOK) SS

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA / ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDES ITEMS 1, 2, 3, 4, 7a, 7b1, 8, 9, 10, and 11a OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA / ACSM LAND TITLE SURVEYS."

DATE: 03/17/06 BY:

ANTHONY E. BIANCHIN, P.E., P.L.S.
PROFESSIONAL LAND SURVEYOR
ILLINOIS NO. 035-003603

ANTHONY E. BIANCHIN 035-003603 PROFESSIONAL LAND SURVEYOR STATE OF ILLINOIS BARRINGTON ILLINOIS

MY PROFESSIONAL LICENSE RENEWAL DATE IS 11/30/06

THIS IS TO CERTIFY THAT AS OF THIS DATE, THE ABOVE REFERENCED PROPERTY IS NOT IN A DESIGNATED SPECIAL FLOOD HAZARD AREA, ACCORDING TO THE LATEST NFIP FLOOD INSURANCE RATE MAP OR SPECIAL FLOOD HAZARD BOUNDARY MAP IN OUR FILE, AS FAR AS CAN BE DETERMINED.

COMMUNITY NUMBER: 170132 0007 E

MAP SOURCE: FIRM DATE: OCTOBER 20, 1998

A.L.T.A. / A.C.S.M.

BARRINGTON ENGINEERING CONSULTANTS, LTD.
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REGISTRATION NUMBER: 184-002883

DRAWN BY: PJD	FIELD WORK DATE 03/15/06	REVISIONS
CHECKED BY: AEB	BOOK-PAGE: 252-26	
S-T-R : 22-42-12	SCALE: 1" = 30'	PROJECT NO: 7357-1
CLIENT: Alliance Equities		

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