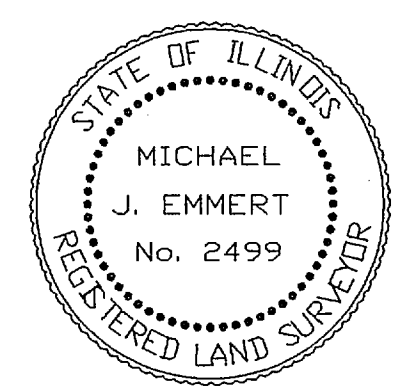


**PLAT OF SURVEY  
ALTA VACSM LAND TITLE SURVEY**  
by  
**Michael J. Emmert Surveys, Inc.**

**SURVEY CERTIFICATION**  
TO: NDF II COMMERCE, LLC, COMMERCE STREET BACELINE PARTNERS, LLC, A COLORADO LIMITED LIABILITY COMPANY AND CHICAGO TITLE INSURANCE COMPANY  
THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1999, AND INCLUDED ITEMS 1 - 4, 6, 7(A) - (C), 8 - 10, 11(A) AND 13 - 16 OF TABLE A THEREOF, AND (II) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION), THE UNDERSIGNED FURTHER CERTIFIED THAT THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

THIS MAP OR PLAT OF SURVEY OF THE PREMISES SHOWN HEREON IS THE SAME AS THAT DESCRIBED IN CHICAGO TITLE INSURANCE COMPANY'S TITLE COMMITMENT NUMBER 1409 008269274 NSC DATED MARCH 15, 2005.  
DATED THIS 26TH. DAY OF JULY, 2006

BY: MICHAEL J. EMMERT SURVEYS, INC.  
MICHAEL J. EMMERT, PRESIDENT  
PROFESSIONAL ILLINOIS LAND SURVEYOR NO. 2499



Michael J. Emmert Surveys, Inc.  
115 West Palatine Road  
Palatine, Illinois 60067-5103  
847-991-6898

**VICINITY MAP  
FLOOD ZONE**

MICHAEL J. EMMERT SURVEY'S INC., DOES HEREBY CERTIFY THAT WE HAVE EXAMINED THE FLOOD INSURANCE RATE MAP OF THE FEDERAL EMERGENCY MANAGEMENT AGENCY OF THE FEDERAL INSURANCE ADMINISTRATION AND DETERMINED THE FOLLOWING:  
PROPERTY IS LOCATED WITHIN COMMUNITY NUMBER - 170158  
COMMUNITY STATUS BOOK DATE - SEPTEMBER 1, 2004  
DATE OF ENTRY - FEBRUARY 15, 1979  
CURRENT EFFECTIVE MAP DATE - FEBRUARY 4, 2004  
EFFECTIVE PANEL MAP DATE - NOVEMBER 6, 2000  
ON MAP NUMBER - 17031C0187 F  
AND FIND THAT THE PROPERTY IS LOCATED WITHIN ZONE X (AREA DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PAIN)  
**BEARING BASIS**

THE CENTERLINE OF COMMERCE DRIVE IS ASSUMED TO HAVE A START ANGLE OF NORTH 24 DEGREES 25 MINUTES 53 SECONDS WEST AND AN END ANGLE OF NORTH 66 DEGREES 24 MINUTES 15 SECONDS WEST

**ZONED "MP" PLANNED MANUFACTURING DISTRICT**  
ZONING INFORMATION AS PER ZONING DEPARTMENT - SCHAUMBURG, ILLINOIS (847)895-4500  
CURRENT ZONING ALLOWS FOR CURRENT USE  
**BUILDING SETBACKS**  
FRONT - 30 FT. (PLUS 1 FT. PER EVERY 1 FT. OVER 16 FT. IN HEIGHT AND/OR 150 FT. IN WIDTH)  
SIDE - 15 FT.  
REAR - 15 FT.  
MAXIMUM BUILDING HEIGHT - 45 FT.

**PARKING SETBACKS**  
FRONT - 25 FT.  
SIDE - 5 FT.  
REAR - 5 FT.

**PARKING**  
REQUIRED PARKING PER ZONING -  
OFFICE - 5 SPACES PER 1,000 SQ. FT. OF NET FLOOR AREA  
WAREHOUSE - 1 SPACE PER 2,000 SQ. FT. OF GROSS FLOOR AREA  
REQUIRED HANDICAP PARKING - 3 SPACES  
AS BUILT PARKING SUMMARY  
REGULAR SPACES - 69  
HANDICAP SPACES - 3  
TOTAL SPACES - 72

**ENCROACHMENTS**  
THERE ARE NO ENCROACHMENTS OF BUILDINGS OR STRUCTURES FROM SAID LAND NOR OVERLAP OF BUILDINGS OR STRUCTURES ONTO SAID LAND  
**LEGALLY DESCRIBED AS FOLLOWS:**

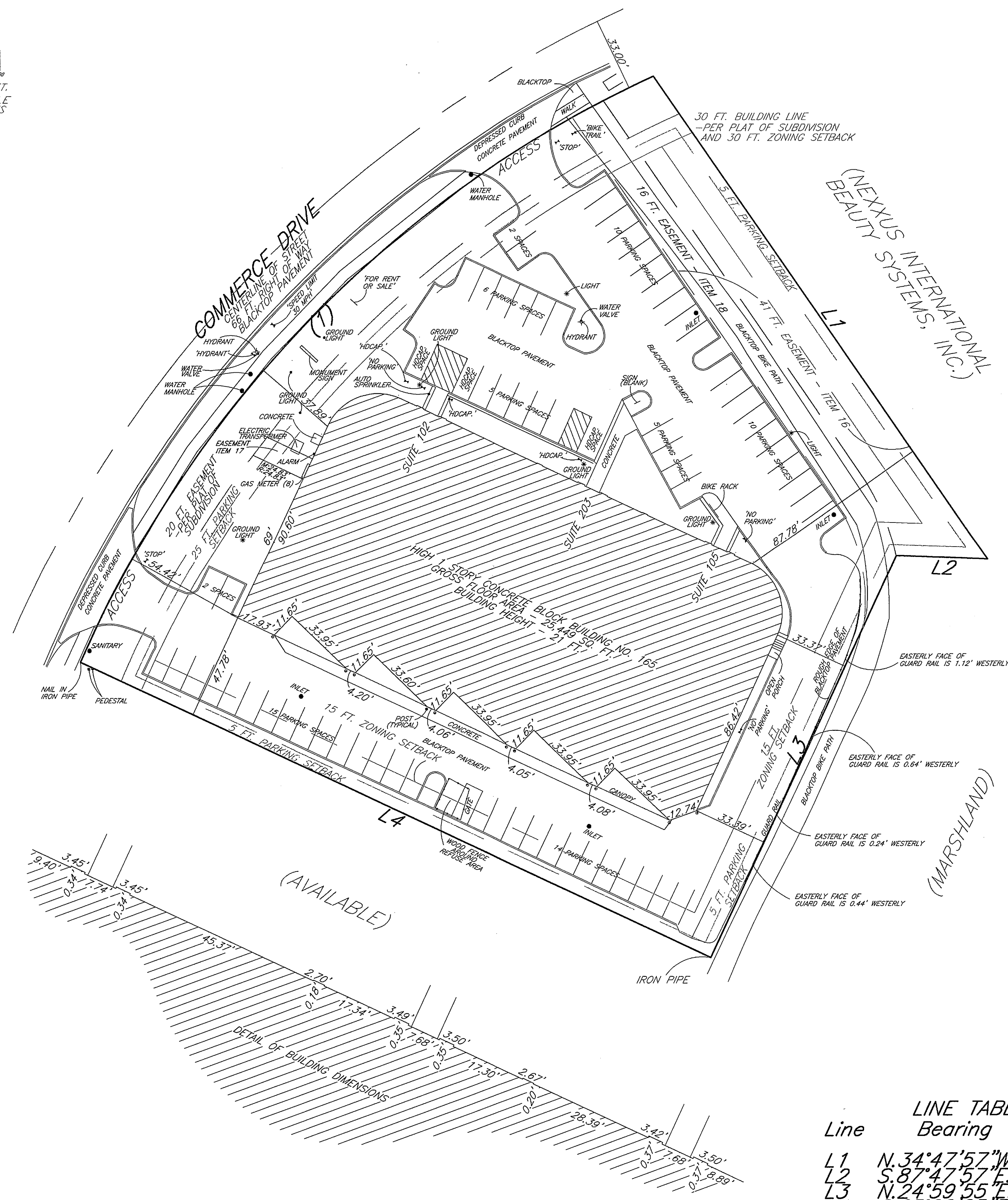
LOT 61 IN WOODFIELD BUSINESS CENTER TWO-WEST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1983 AS DOCUMENT NUMBER 26501312.  
**CONTAINING 85,409 SQ. FT. OR 1.9607 ACRES**  
THE FOREGOING LEGAL DESCRIPTION DESCRIBES THE SAME PROPERTY AS SHOWN IN SCHEDULE A OF TITLE INSURANCE COMMITMENT NUMBER 1409 008269274 NSC BEARING AN EFFECTIVE DATE OF MARCH 15, 2005 AS PREPARED BY CHICAGO TITLE INSURANCE COMPANY

THE SUBJECT PROPERTY ADJOINS COMMERCE DRIVE (A PUBLIC STREET) ON THE NORTH. DIRECT ACCESS IS PROVIDED VIA THE AFOREMENTIONED STREET.  
**SCHEDULE B**

- ITEMS 1 AND 2 - NOT SURVEY RELATED
- 3. PERMANENT TAX NO. - 07-10-204-007-0000
- ITEMS 4 THROUGH 15 - NOT SURVEY RELATED
- 16. EASEMENT DOCUMENT 26501312 RECORDED FEBRUARY 9, 1983 - PLOTTED
- 17. EASEMENT DOCUMENT 86550485 RECORDED NOVEMBER 19, 1986 - PLOTTED
- 18. BIKE PATH EASEMENT DOCUMENT 26501318 RECORDED FEBRUARY 9, 1983 - PLOTTED
- ITEMS 19 AND 20 - NOT SURVEY RELATED
- END OF SCHEDULE B

**NOTES:**

- 1. SURVEY SHOWN HEREON IS AN "AS-BUILT" SURVEY
- 2. SURVEY SHOWN HEREON IS LIMITED TO ABOVE GROUND VISIBLE IMPROVEMENTS AND NO UNDERGROUND INFORMATION IS INTENDED TO BE PROVIDED
- 3. ALL UTILITIES APPEAR TO ENTER THE PROPERTY VIA A PUBLIC RIGHT OF WAY AND/OR EASEMENTS PROVIDED FOR SUCH USE.
- 4. THE SUBJECT PROPERTY APPEARS TO DRAIN INTO A PUBLIC RIGHT OF WAY AND/OR STORM WATER DRAINAGE AREA DESIGNED FOR SUCH USE.



Line	Bearing	Distance
L1	N.34°47'57"W.	262.54'
L2	S.87°47'57"E.	41.00'
L3	N.24°59'55"E.	198.02'
L4	S.65°00'05"E.	312.19'

CURVE TABLE			
NO.	RADIUS	ARC	CHORD CHORD BEARING
(1)	512.67'	375.56'	367.22' N.44°34'56"E.

**SYMBOLS**

- CONCRETE FILLED POST
- HYDRANT
- MANHOLE
- SIGN
- LIGHT
- WOOD POLE
- CONCRETE CURB
- CONCRETE CURB AND GUTTER
- CONCRETE

<b>165 E. COMMERCE DRIVE SCHAUMBURG, ILLINOIS</b>	
SCALE: 1" = 30'	CHKD. / AP'VD:
DATE: JULY 26, 2006	APPROVED:
DWN. BY: MJE	
CHKD. BY: ADE	